

**CLERK'S OFFICE**  
**APPROVED**

Date: 6-11-02

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Project Management &  
Engineering Department  
For Reading: JUNE 11, 2002

**ANCHORAGE, ALASKA**  
**AR NO. 2002- 189**

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT A TWENTY-FIVE-  
2 FOOT-WIDE (25') RIGHT-OF-WAY EASEMENT FOR ELECTRICAL PURPOSES TO  
3 CHUGACH ELECTRIC ASSOCIATION, INC., ACROSS A PORTION OF KINCAID PARK  
4 LOCATED WITHIN SECTION 5, T12N, R4W, S.M., ALASKA, TAX #010-411-16

5  
6 WHEREAS, Chugach Electric Association, Inc. (CEA), has been requested by  
7 the Department of Transportation, Federal Aviation Administration (FAA) to provide  
8 underground electrical service to the Digital Airport Surveillance Radar (DASR) Tower site  
9 located within Kincaid Park; and

10  
11 WHEREAS, CEA requires a twenty-five-foot-wide (25') right-of-way easement  
12 for the purpose of installing three-phase underground primary cable in conduit and four pull  
13 pads to service the DASR site; and

14  
15 WHEREAS, the existing line within Kincaid Park is approximately twenty years  
16 old and not reliable enough to meet the requirements of the FAA; and

17  
18 WHEREAS, according to the FAA, the integrity of the DASR site is absolutely  
19 essential to allow safe landings and takeoffs at Ted Stevens International Airport; and

20  
21 WHEREAS, the FAA has no objection to CEA overlapping its easement which  
22 was granted to the FAA by the Municipality in September 2001; and

23  
24 WHEREAS, the electrical service will also provide an alternate source of  
25 electricity to the Municipality's facilities within Kincaid Park should the existing line fail; and

26  
27 WHEREAS, the Parks and Recreation Commission recommended approval of  
28 the twenty-five-foot-wide (25') right-of-way easement at its meeting on May 9, 2002; and

29  
30 WHEREAS, the proposed use of the easement would not have a visual impact  
31 on the long-term appearance of Kincaid Park; and

32  
33 WHEREAS, the subject easement is found to be of no substantial value to the  
34 Municipality; now therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1.** That the Administration is authorized to grant the requested right-of-way easement for electrical purposes to CEA in the following location:

A strip of land twenty-five feet wide (25'), located within surveyed Section 5, T12N, R4W, Seward Meridian, Alaska, said strip lying to the left, looking in the direction of the traverse of the following described line:

Commencing at the C-N-SW 1/64 corner of surveyed Section 5, T12N, R4W, Seward Meridian, Alaska, from which the N-S 1/64 corner bears N 89° 41' 46" W, 1318.91 feet; thence N 89° 41' 46" W, 523.78 feet along said 1/64 line, to the **POINT OF BEGINNING**; thence 87.66 feet along a curve concave to the east, having a chord bearing of N 06° 59' 00" W, a chord length of 86.69 feet, a delta of 29° 32' 39" and a radius of 170.00 feet, to the point of tangency; thence N 07° 47' 19" E, 282.86 feet to the beginning of a curve; thence 108.37 feet along a curve concave to the southeast, having a delta of 41° 23' 37" and a radius of 150.00 feet, to the point of tangency; thence N 49° 10' 56" E, 154.52 feet to the beginning of a curve; thence 190.42 feet along a curve concave to the northwest, having a delta of 43° 38' 26" and a radius of 250.00 feet to the point of tangency; thence N 05° 32' 30" E, 376.97 feet to the beginning of a curve; thence 159.37 feet along a curve concave to the southeast, having a delta of 36° 31' 30" and a radius of 250.00 feet to the point of tangency; thence N 42° 04' 00" E, 305.28 feet to the beginning of a curve; thence 138.98 feet along a curve concave to the west, having a delta of 79° 37' 54" and a radius of 100.00 feet, to the point of tangency; thence N 37° 33' 54" W, 321.49 feet to the beginning of a curve; thence 30.62 feet along a curve concave to the northeast, having a delta of 35° 05' 20" and a radius of 50.00 feet, to the point of tangency; thence N 02° 28' 34" W, 93.49 feet plus or minus to the south boundary of the Ted Stevens International Airport. The sidelines of said strip to be extended or shortened to terminate at the said 1/64 line and the said south airport boundary.

Containing 56,302 square feet or 1.292 acres more or less, as shown on Exhibit A, which is attached hereto and made a part hereof.

**Section 2.** That this resolution shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 11<sup>th</sup> day of June, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

# TED STEVENS INTERNATIONAL AIRPORT

S 89°43'05" E 2639.32 (C)

AIRPORT BOUNDARY

1175.33 (C)

N 02°28'34" W 93.49

C-N 1/16  
COR

N 1/16  
COR

CURVE NO. 6

Δ = 35°05'20" RT

A = 30.62

R = 50.00

N 37°33'54" W 321.49

R&M

SCALE 1"=200'

CURVE NO. 4

Δ = 36°31'30" RT

A = 159.37

R = 250.00

CURVE NO. 5

Δ = 79°37'54" LT

A = 138.98

R = 100.00

N 42°04'00" E 305.28

TWENTY-FIVE FOOT (25') ELECTRIC EASEMENT  
AREA= 56,302 SQUARE FEET  
1.292 ACRES

N 05°32'30" E 376.97

C 1/4  
COR

1/4 LINE

N 00°02'25" E 1315.22 (C)

WD=10.00'

## LEGEND

✱ FOUND BLM BC MONUMENT

⊕ FOUND PRIMARY MONUMENT

⊞ SET PRIMARY MONUMENT

(C) COMPUTED DIMENSION BASED ON RECORD INFORMATION SHOWN ON THE RECORD OF SURVEY DRAWING TITLED "BOUNDARY SURVEY, ANCHORAGE INTERNATIONAL AIRPORT", PLAT NO. 94-93RS, A.R.D.

FAA RIGHT OF WAY

SS

LCS

DATE 12/12/00

EXHIBIT A

PROJ.NO:  
DWG.NO:

051191

100, 12/12/00 at 08:30 by: [illegible]



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 508-2002

Meeting Date: JUNE 11, 2002

FROM: Mayor

SUBJECT: Resolution No. AR 2002- 189, Regarding Authorization of the Municipality to Grant a Right-of-Way Easement for Electrical Purposes to Chugach Electric Association, Inc., Located within Section 5, T12N, R4W, S.M., Alaska, Kincaid Park, Tax #010-411-16

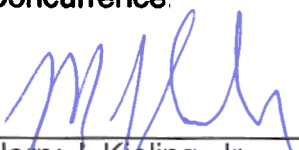
The Department of Transportation, Federal Aviation Administration (FAA) requests that Chugach Electric Association, Inc. (CEA), provide underground electrical service to the FAA's Digital Airport Surveillance Radar (DASR) site, which is located within Kincaid Park. This request will require CEA to install three-phase underground primary cable in conduit and four pull pads within Kincaid Park. The new cable will also provide a loop tie to the electrical facilities within the park.

The proposed right-of-way easement will be twenty-five feet (25') in width and will overlap the west twenty-five feet (W 25') of a fifty-foot (50') utility easement that was granted to the FAA by the Municipality in September 2001. Accordingly, CEA requires the subject easement within the park site as identified on the attached Exhibit A. The Parks and Recreation Commission has no objection to granting this easement.

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2002- 189 AUTHORIZING THE MUNICIPALITY TO GRANT A TWENTY-FIVE-FOOT-WIDE (25') RIGHT-OF-WAY EASEMENT FOR ELECTRICAL PURPOSES TO CHUGACH ELECTRIC ASSOCIATION, INC., WITHIN KINCAID PARK, SECTION 5, T12N, R4W, S.M., ALASKA.

Concurrence:

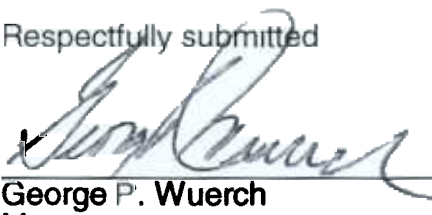
Concurrence

  
Harry J. Kielsing, Jr.  
Municipal Manager

  
Craig E. Campbell, Executive Director  
Office of Planning, Development, & Public Works

Respectfully submitted

Concurrence:

  
George P. Wuerch  
Mayor

  
Jim Posey, Director  
Cultural & Recreational Services Department

Recommended By:

  
Howard C. Holtan, Director  
Project Management & Engineering Department

AR 2002-189

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet

*AK 2002 - 189*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> <b>A Resolution Authorizing a 25' Wide Right-of-Way</b> Easement for Electrical Purposes to Chugach Electric Association, Inc. Within Kincaid Park, Section 5, T12N, R4W, S.M., Alaska, Tax Code #010-411-16	<b>DATE PREPARED</b> May 20, 2002
		INDICATE DOCUMENTS ATTACHED <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	<b>DEPARTMENT NAME</b> Project Management & Engineering	<b>DIRECTOR'S NAME</b> Howard C. Holtan
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Christine M. Neal, Realty Officer	<b>HIS/HER PHONE NUMBER</b> 343-8366
<b>4</b>	<b>COORDINATED AND REVIEWED BY</b>	<b>INITIALS</b>
<b>6</b>	<b>Mayor</b>	<b>DATE</b>
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
<b>5</b>	<b>Municipal Manager</b>	<b>DATE</b>
<b>3</b>	<b>Cultural &amp; Recreational Services</b>	<b>DATE</b>
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management & Budget	
	Management Information Services	
	Police	
<b>2</b>	<b>Planning, Development, &amp; Public Works</b>	<b>DATE</b>
	Development Services	
	Facility Management	
	Planning	
<b>1</b>	<b>Project Management &amp; Engineering</b>	<b>DATE</b>
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
<b>4</b>	<b>Municipal Attorney</b>	<b>DATE</b>
<b>7</b>	<b>Municipal Clerk</b>	<b>DATE</b>
	<b>Other</b>	<b>DATE</b>
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b> <i>P.S. Carter</i>	
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> Next available meeting date	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b>

00-002 (10/00)\*